

Schools for Africa

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|  **Chapter Name** |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   # \_\_\_\_\_\_\_ |   |
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Donate by March 10, 2023 to be acknowledged at the April Lambda State convention.

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If you have any questions or concerns you can call or text Pat at:

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Thank you for your support.