

Schools for Africa

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| **Chapter Name** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   # \_\_\_\_\_\_\_ |  |
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Donate by March 10, 2023 to be acknowledged at the April Lambda State convention.

Please send your $ *donation* to: Please email a copy of this form to:

**U.S. Fund for UNICEF**

**C/O NGO Department**  Pat Rinkenberger

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\*Indicate **DKG, ILSO, Chapter Name/#**

on your donation.

Once the form is received, a certificate will be sent to chapters donating

$250 or more. All contributions are greatly appreciated!

If you have any questions or concerns you can call or text Pat at:

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Thank you for your support.